EVERETT CITY COUNCIL AGENDA ITEM COVER SHEET

| PROJECT TITLE: | | | | |
|----------------------------------|-----------------------|-------------------------|---------------------------------|------------------------------|
| Amendment to Project | | Briefing | COUNCIL BILL# | |
| Agreement with the | | Proposed Action | Originating Department | Parks |
| Washington State Recreat | tion | Consent | Contact Person | Paul Kaftanski |
| and Conservation Office t | for | Action | Phone Number | 425-257-8335 |
| the Kasch Park Synthetic | Turf | First Reading | FOR AGENDA OF | January 27, 2016 |
| Replacement Project | | Second Reading | | |
| | 4 | Third Reading | | |
| | ¥ | Public Hearing | | |
| | · | Budget Advisory | Initialed by: | |
| | 88 | | Department Head | |
| | | | CAA | dh |
| | | | 24 W 32 32 37 50 | |
| | | | Council President | 1 Mis |
| | | | Council President | apm |
| Location | Preceding / | Action At | | artment(s) Approval |
| Location 8811 Airport Rd | Preceding A | | tachments Depa | artment(s) Approval |
| Location 8811 Airport Rd | Approval of | Grant Ar | tachments Depa | artment(s) Approval l, Parks |
| | Approval of Agreement | | tachments Depa | A. 1915 |
| | Approval of | Grant Ar | tachments Depa | A. 1913 1900 |
| | Approval of Agreement | Grant Ar | tachments Depa | A. 1915 |
| 8811 Airport Rd | Approval of Agreement | Grant Ar on November | tachments Depa | A. 1915 |
| 8811 Airport Rd Amount Budgeted | Approval of Agreement | Grant Aron November -0- | tachments Depa nendment Lega | A. 1915 |

DETAILED SUMMARY STATEMENT:

City Council approved a grant agreement in the amount of \$500,000 with the State Recreation and Conservation Office (RCO) on November 4, 2015. This grant was competitively awarded to the City to assist with the Kasch Park Synthetic Turf Replacement Project (multi-purpose athletic fields #2 and #3). The synthetic turf on multi-purpose field #1 was replaced in 2012.

The City was also successful in securing an additional \$250,000 through the state's Youth Facilities Account competitive grant process in 2015 for the turf replacement project. The attached amendment incorporates the additional \$250,000 into the original grant agreement.

As a point of clarification, the listed total project cost (\$2,105,000) reflects the project scope and cost estimate developed as part of the initial \$500,000 grant request submitted to the state in 2014.

RECOMMENDATION (Exact action requested of Council):

Authorize the Mayor to sign the Amendment to Project Agreement with the Washington State Recreation and Conservation Office for the Kasch Park Synthetic Turf Replacement Project.



Amendment to Project Agreement

Project Sponsor:

Everett Parks & Rec Dept

Project Number: 14-1274D

Project Title:

Kasch Park Synthetic Turf Replacement

Amendment Number: 1

Amendment Type:

Cost Change

Amendment Description:

Project Agreement is increased \$250,000 per Youth Athletic Facilities grant award approved by the Recreation and Conservation Funding Board per Resolution 2015-21. Sponsor match is decreased to \$1,355,000. Project total remains \$2,105,000.

Project Funding:

The total cost of the project for the purpose of this Agreement changes as follows:

| | Old Amount | | New Amount | |
|----------------------|----------------|--------|----------------|--------|
| | Amount | % | Amount | % |
| RCO - WWRP - LP | \$500,000.00 | 23.75% | \$500,000.00 | 23.75% |
| RCO - YAF-RENOVATION | \$0.00 | 0.00% | \$250,000.00 | 11.88% |
| Project Sponsor | \$1,605,000.00 | 76.25% | \$1,355,000.00 | 64.37% |
| Total Project Cost | \$2,105,000.00 | 100% | \$2,105,000.00 | 100% |
| Admin Limit | \$0.00 | 0.00% | \$0.00 | 0.00% |
| A&E Limit | \$0.00 | 0.00% | \$100,238.10 | 5.00% |

Agreement Terms

In all other respects the Agreement, to which this is an Amendment, and attachments thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this Amendment.

| State Of Washington Recreation and Conservation Office | Everett Parks & Rec Dept | | | |
|--|--------------------------|----|--|--|
| 180 | AGENCY: | | | |
| BY: Mayor for the Kaleen Cottingham | BY: | | | |
| TITLE: Director DATE: 1/8/2014 | TITLE: | | | |
| Pre-approved as to form: | DATE: | | | |
| BY: /S/ | 2 | 30 | | |

Assistant Attorney General